

Contact Officer: Nicola Gittins 01352 702345 nicola.gittins@flintshire.gov.uk

To:

Councillors: Adele Davies-Cooke, Mike Reece and Tony Sharps

27 October 2017

#### Dear Councillor

You are invited to attend a meeting of the Licensing Sub-Committee which will be held at 11.00 am on Thursday, 2nd November, 2017 in the Delyn Committee Room, County Hall, Mold CH7 6NA to consider the following items

#### AGENDA

### 1 APOLOGIES

**Purpose:** To receive any apologies.

# 2 <u>DECLARATIONS OF INTEREST (INCLUDING WHIPPING DECLARATIONS)</u>

**Purpose:** To receive any Declarations on interest.

# LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 - TO CONSIDER THE EXCLUSION OF THE PRESS AND PUBLIC

The following item is considered to be exempt by virtue of Paragraph(s) 12, 13 of Part 4 of Schedule 12A of the Local Government Act 1972 (as amended).

Damage and distress to the individual if sensitive personal information is disclosed. Disclosure may prejudice the Council making a decision on an objective basis.

## 3 <u>APPLICATION FOR A PRIVATE HIRE / HACKNEY CARRIAGE (JOINT)</u> <u>DRIVER LICENCE</u> (Pages 3 - 22)

**Purpose:** For Members to consider and determine an application for a

Private Hire / Hackney Carriage (Joint) Driver Licence

Yours sincerely

Robert Robins Democratic Services Manager